

***International Association of
Apostolic Apologists,
Institute of Theology***



Institute's Catalog Book

Table of Contents

Purpose of the Institute 3

Profile of Chancellor 4

Administrators and The Board of Doctors 6

The Preamble 8

The Institute 11

The Constitution 12

Purpose of Education 13

Focus of the Curriculum 14

Getting Accepted 15

Tenured Ministers and Christian Workers 15

Theological Training Program 17

Courses and Credits 17

Accreditation and Certifications 22

The Board of Doctors 22

Apostolic Guardians 25

Doctoral Programs 27

**Sources of Credits For the Doctor of Apostolic
Faith Theology Degree 30**

Certificates and Degrees 43

Real Life Learning Credits 48

How Much Time will it Take? 51

**Fees, Tuitions, Payment Plans and
Scholarships 52**

The Purpose of the Institute

This Institute is designed and accredited by the International Association of Apostolic Apologists and the Apostolic Faith Community.

And is supported and guided by some of the best minds in the Apostolic Church.

In this institute, the doctors of the Church are recognized and contribute to the order of the ongoing propagation of the Apostolic Faith in the World.

Being a member of this organization means that one is a supporter of and or resource for their other brothers and sisters in the Apostolic Faith Church.

This organization is setup for, and is engaged in, the activities of a training center for the Apostolic Faith; to produce classes with instructors that can be used in local church Bible schools, by supplying adjunct professorships for other Apostolic schools.

To teach the Apostolic Faith doctrine, through correspondence courses, online classes, traditional classroom settings, webinars, doctrinal conferences, and special readings and research projects.

We are also organized to encourage and recognize those who are faithful patrons of the Apostolic Faith Doctrine by offering the curriculum in which to acquire Apostolic Faith degrees, both earned and conferred honorary degrees. To raise up an army of well-trained defenders of the Faith

Profile of the Chancellor of the IAAA Institute of Theology

Dr. Lawrence E. Brown, Jr, Ph.D.



Dr. Lawrence Brown, Jr. is a modern-day apologist who is called to defend the faith of the Apostles. He is the Author of the Romans Ten Nine Question series, which explains the true meaning of Romans 10:9. In that book he proves that in Romans 10:9 Paul was addressing the Church concerning its creed, not conversion as it is erroneously taught.

He is the chairman of the International Association of Apostolic Apologist IAAA. He teaches theology classes online at the IAAA Institute of Theology in Alton Illinois. He is an erudite scholar of the Word of God who has been given by God a keen insight into the understanding of the doctrines of the Bible. He was the manuscript editor for the writings of the late Bishop James A. Johnson.

His works are highly recommended by a number of scholars for all ministers of every rank. His works have been read by a number of Apostolic Faith Scholars and are highly recommended by such men and women as;

Bishop Paul H. Bowers, Dr. Johnnie James, the late Bishop James A. Johnson, Bishop Paul H. Evans, Bishop Daniel Chavis, Bishop Clifton Jones, Professor Elaine Shouse Waller, Hampton University, Dr. Vanuiel C. Little, Bishop

Samuel Smith, Chairman of the AWCF, Dr. Robert Douglas, Apostle Larry J. Baylor, Bishop Terence Coleman, Professor Rachael Webb, Bethesda Institute, Professor David Noris, Dean of Urshan Seminary, Dr. David Bernard, Premiere Apostolic Author, Bishop Teklemariam Gezahegne, pastor of the Largest Apostolic Church in the World, Bishop Sherman Merrett, Bishop Ronald Carter 's Bible Institute of New York, Apostle Lawrence Campbell, Apostle Cornelius Showell Baltimore Maryland. Bishop Jesse Battle Jr., former President of the Hampton University Ministerial Conference, Bishop Alonso Brooks, Presiding Bishop of The Way of the Cross, International, Bishop Charles Ellis Presiding Bishop of the Pentecostal Assemblies of the World, Inc. Bishop Lambert Gates, Presiding Bishop of the PCAF, District Elder Carter, Yale University. And a host of others including but not limited to Dr. Gregory Wells, Bishop A John McCoy, Bishop Tommie Harsely, Dr. Art McCoy Professor at the University of Missouri, Bishop Lawrence Brown, sr.

Dr. Brown has been lecturer for a number of doctrinal conferences across the country. He was assigned as a teacher of pastors, ministers and district elders by Presiding Bishop Floyd Nelson for the International Bible Way Church Convention. In 2016 the Christian Out Look magazine the main publishing organ of the Pentecostal Assemblies of the world published an article on the Romans Ten Nine Questions series.

He is an online teacher of theology for a number of Bible colleges. He is the author of a number of books including; *Speaking in Tongues*, *Scientific Proof and Initial Evidence*, *The Theology Behind the Sabbath*, *The Millennial Kingdom*, *The*

Legitimacy of Women Pastors and Bishops, The Tower of Babel the Scattering and the Gathering, The Real Biblical Doctrine on Marriage and Devoice, A Critical Analysis of the Five Points of Calvinism, TULIP from an Apostolic Faith Perspective- a Five book series. What about the Rapture?

Administrators of the Institute and the Doctors of the Church

Chancellor Dr. Lawrence Brown Jr.
Vice Chancellor Dr. Robert Douglas Ph.D.
Campus Chancellor Dr. Tiffany Fane
Secretary Deacon Robert Weaver
Minister Antonio Fane
Michael Scruggs Corresponding Secretary

Board of Directors and Doctors

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Dr. Gregory Wells
Dr. Terrence Coleman
Dr. Norman J. McCoy
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Dr. Keith Mosby
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Dr. Steward Stiles
Dr. Tiffany Fane
Dr. Robert Douglas
Dr. Niares Hunn
Dr. Tommie Harsley

Dr. Robertson Ph. D.

Dr. Roland Booker

Dr. Lawrence Brown, Sr.

Dr. Lawrence Brown, Jr.

Dr. Reynolds Thomas

Invited to be Members of the Board of Doctors

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Dr. Alphonso Scott

Dr. Art McCoy

Dr. Marlon Baylor

Dr. Sharon L. Johnson

Dr. Rachael Webb

Dr. Janett Taylor

Dr. Ottava Baskins

Dr. Elain Shause Waller

Supporting Apostolic Pastors

Apostle Larry Baylor

Bishop Jesse Battle, Jr.

Dr. Larry Jones

Bishop Illona Dickon

Bishop Alton Davis

Bishop Daniel Chavis

Dr. Richard Howell

Apostle Cornelius Showell

Apostle Lawrence Cambell

Dr. Johnnie James

Preamble

In the earlier years in the 20th Century the Apostolic Faith church was able to draw men and lead them to believe the apostolic truth as our forefathers taught it. In the past generations of Pentecostals, we accepted the words of our pastors and bishops as them being the very oracles of God. Most of the people saw their pastors as being next to God and so close to God that they would not challenge their teaching. They would not even check behind their leader's teachings by searching out what they taught. But today we live in a world that is skeptical to the things of God and is less likely to accept what is taught. It is a world that has deep questions about the Faith and the Bible itself. In these postmodern times, there are those who do not accept the church's doctrines simply because they are our tradition. People are being influenced by the ungodly world's ideas, its ungodly passions, and its faithless notions.

Even as they hear our teachings, they are more likely, than before, to say 'show me that in the Bible, before I believe it'. And too, on the broader front, the true Apostolic Christian world at large is facing increasing hostility from government, the culture, and in the mainstream seminary arena. We are living in the midst of a world that seeks to redefine what holiness is, relative to sexual preferences, what holy matrimony is

and how long it is supposed to last, and also there is a redefining of what constitutes grounds for divorce.

There is also the rise of the Neo-Pentecostal Calvinist who teach the Doctrine of Unconditional Eternal Security who must be given an answer as to what the Apostle's teachings on this was.

Also, in this era, there is a rise in ecumenicalism in some among us who for the sake of showing that they erroneously believe that the Apostolic Faith has no more light than the nominal groups who do not believe that Jesus is the Mighty God. It is because they do not have a deep enough understanding of the great light that we have—therefore, they treat it as just another religion, not knowing that the Apostle's Doctrine is the Truth that makes the Apostolic Church exclusively blessed, which has the mission of shedding light in the World-not hiding it.

The world is more outspoken against the teachings of the Apostles and the things of God than it has been in the past.

Many churches and ministers are often overly busy with the natural administrative aspects of the Church, while desperately needing to sharpen their swords in the Word of God.

This situation is not to make us fearful nor should it cause us to retreat. But rather, it should

motivate us to prepare ourselves to be able to defend the Faith by explaining the Truth of the Gospel. We are called to be able to give a reason for the hope that we have in Jesus Christ. For that reason, the International Association of Apostolic Apologist Institute of Theology's primary objective is to be a place of diligent research and learning, to confirm the Faith of the Apostles in these last and evil times.

Even though there is a climate in the Church World such that there is seemingly a gross lack of interest in the Apostolic Light such that instead of seeing light there is a prevailing appetite for messages that pleases the itching ears of this pleasure-seeking world, there is a coming revival and a searching for truth and salvation.

The Lord has shown us that there is coming a revival of the hunger for truth and understanding that was at Pentecost that was later revived at the Azusa Street Revival. Men will soon be searching for the truth and those who can explain it will be of great value. The Lord said there shall be light in the evening time.

For this reason, there is a need for the ability to defend the Apostolic Faith. Therefore, it is the primary mission of this institute to prepare ministers, teachers, saints, and apologist to be able to defend the faith by being able to give an answer to explain the reason for the hope that we have.

The Name of this Institution

*The International Association of Apostolic Apologist,
Institute of Theology*

Head Quarters and Physical Address:

West Campus 512 Spring Street, Alton Illinois, 62002

This is a Not for Prophet educational organization incorporated in the State of Illinois. The IAAAIT is an extension of the International Association of Apostolic Apologist which was founded in 2011, in Alton Illinois, being led then by Bishop Lawrence Brown of St. Louis Mo and Bishop Dr. Robert Douglas of Los Angeles California.

Later in its formation others were added to this organization as supporters and teachers, who shared the main passion of the organization which is to preserve, teach, and defend the Gospel of Jesus Christ within the realm of the Apostolic Faith Church. And thus, they all agree to support the effort to transmit, propagate, and defend the truth of the Apostle's teachings in our current world and to the next generation of Apostolics.

Constitution

The Purpose of this organization is to be an academic institute for higher level theological learning, focused on Apostolic Faith Apologetics.

This institute is formed to encourage and promote faithfulness to the Apostolic Faith by identifying and commending us to those who are truly faithful and sound Apostolics.

To provide quality instructions for Bible courses that teach, explain, defend, and solidify the Apostolic Faith.

To provide the facilities, materials, and equipment for the in-class and online, learning of theology.

To supply instructors for other apostolic institutes such as Bible colleges, local church ministerial training programs or Sunday School teachers training.

To be a resource for pastors in the defense of the Faith.

To adequately prepare ministers and saints for a good defense of the faith

To confer valid honorary and earned, certificates, Bachelor's degrees, Master's degrees, and Doctoral degrees on outstanding and effective Apostolic Faith proponents.

This Institute is validated, certified and accredited by the Apostolic Faith Community, being represented by an erudite community of Apostolic Faith scholars who are the guardians of our purely apostolic institutional philosophy.

Purpose of Education

Our purpose, philosophy, and intent, is to be dogmatic and intentional, in our valid belief that the Apostles are God's guide and standard for all men who seek correct doctrine and worship. We believe in being specific in our instructions showing that we believe soundly that the Apostles are God's founding ambassadors of truth. Thus, we teach, and prove by valid in-depth research, utilizing valid exegesis and hermeneutics in proving the correctness of the Apostle's doctrine. We feel that our ableness to share and teach is empowered by a faithful adherence to the Apostle's message that exposes light and understanding by the sound apologetic explanations of what and why we believe in the necessity of holding to the Apostolic Doctrine.

We do not seek nor expect a unanimous approval from the secular religious world that does not believe in having such strict adherence

to the Apostle's Doctrine, but we seek wise ways of sharing and propagating the faith of the Apostles, first among our own constituency in the Apostolic Faith Community, then throughout the world. Therefore, one of our main purposes is to provide in-house training and education for those who are in the Apostolic Faith.

Also, our aim is to empower by preparing our emerging generation of Apostolic Faith proponents to be able to discuss, debate, and share, our faith with other theologians and scholars from any and all other Religious denomination's institutes of higher theological learning.

Focus of Curriculum

While this institute may offer some courses that enhance the administrative abilities of our student's social skills and the utilization of statistics and best practices which may be useful to the entire ecumenical church world, such things that are useful to any church or Christian group, Apostolic Apologetic Theology is our main thrust. We mainly study theology. Our curriculum strongly reflects that we are a theology School. Our general list of courses utilizes books and materials written by 'apostolic authors' and our courses are taught by a host of strong Apostolic Faith instructors.

Getting Accepted into a Degree Program and Earning a Degree

How to enroll in a Degree Program:

Apply for admission

Submit portfolio-transcript

Your Transcript will be evaluated by a counselor and or the Chancellor

Meeting with counselor or chancellor to write degree program

Upon your acceptance into the school you may Enroll into courses

Complete all of the courses taken with a minimum of a 'C' average.

Tenured Apostolic Faith Ministers and Christian Workers

We offer Post Achievement Master's and Doctoral Degrees for Tenured Apostolic Faith Ministers

This institute officially recognizes senior ministers for post achievement and faithfulness to the Apostolic doctrine, the Gospel, and service to the Apostolic Faith Church, by compiling their portfolios, with their college

transcripts of courses taken, RLPL credits, Course credits and a verifiable proof that they are solely apostolic in their doctrine and philosophy. Ministers who have been verifiably apostolic for at least thirty years can receive the credit for those years that places them into the fast track program to their Doctoral Degree.

Compiling Portfolios-those applying to the college, if accepted will work with Dr. Brown or one of the counselors to compile a portfolio that will determine if any additional course work is needed to complete the degree requirements. The applicant and the counselor will complete a written program that will be signed by the program participant and the counselor which shall be submitted to the Board of Doctors for approval. Upon the completion of the program the candidate will be certified for graduation and the conferral of the degree that they are applying for.

A formal commencement will be held each year on the campus or near the campus of the IAAAIT

A special commencement may be requested by a degree candidate and arranged but the candidate will be responsible for the expenses of the commencement.

For Off-campus special commencement the travel and lodging expense for the representing conferring doctors

will be paid by the candidate and a 300.00 off campus commencement fee to the institute will be assessed.

Theological Training for Emerging future Apostolic Faith Theologians

We teach the following Topics

1. BAPTISM IN JESUS NAME
2. RECEIVING THE HOLY GHOST WITH THE EVIDENCE OF SPEAKING IN TONGUES
3. LIVING A SAVED AND SANCTIFIED LIFE OF HOLINESS
4. THE RAPTURE OF THE CHURCH
5. CHURCH MEMBERSHIP AND FELLOWSHIP
6. THE PASTORAL CALLING
7. GIVING AND TITHING
8. PRAISE AND WORSHIP
9. THE FELLOWSHIP OF THE SAINTS
10. THE ETERNAL STATE
11. THE DOCTRINE OF ETERNAL JUDGEMENT AND REWARDS
12. THE MILLENNIAL KINGDOM
13. THE SABBATH DAY CELEBRATION
14. THE SECOND COMING OF CHRIST
15. APOSTOLIC RESPONSE TO THE DOCTRINE OF THE TRINITY,
16. APOSTOLIC RESPONSE TO ISLAM
17. APOSTOLIC RESPONSE TO NEW BLACK ISRAELITE MOVEMENT
18. APOSTOLIC RESPONSE TO MORMONISM

19. APOSTOLIC RESPONSE TO THE JEHOVAH'S WITNESSES
20. APOSTOLIC ANALYSIS OF MYTHS AND CONTROVERSIAL THEORIES
21. APOSTOLIC RESPONSE TO MODERN GAY AGENDA
22. ANALYSIS OF THE STATE OF THE MODERN APOSTOLIC FAITH CHURCH
23. SCRIPTURE DOCTRINE ON WOMEN IN THE MINISTRY
24. THE PLACE OF LEGALISM IN THE NEW TESTAMENT CHURCH
25. THE JEWISH ISSUE IN THE EARLY DAYS OF THE CHURCH
26. SIGNIFICANT THEOLOGY OF THE GOSPELS

Courses Offered

Calvinism from the Apostolic Faith Perspective

THE DOCTRINE OF TOTAL DEPRAVITY 5 CREDIT HOURS

THE DOCTRINE OF ELECTION AND PREDESTINATION 5 CREDIT HOURS

THE DOCTRINE OF LIMITED ATONEMENT 5 CREDIT HOURS

THE DOCTRINE OF IRRESISTIBLE GRACE 5 CREDIT HOURS

THE DOCTRINE OF UNCONDITIONAL ETERNAL SECURITY 5 CREDIT HOURS

**THE BIBLICAL DOCTRINE OF APOSTOLIC CONVERSION
PROCESS**

ACTS 2:38

THE MODERN SALVATION PRAYER AND ROMANS TEN
NINE FIVE UNITS

SEMINARY EDITION OF THE ROMANS TEN NINE
QUESTIONS

WHY WE BAPTIZE IN JESUS NAME BY R. C. LAWSON
3 CREDITS HOURS

THE ONENESS OF THE GODHEAD, BY DAVID BERNARD
5 CREDIT HOURS

THE ONENESS OF THE GODHEAD BY G T HAYWOOD
3 CREDIT HOURS

THE HISTORY OF ONENESS PENTECOSTAL THEOLOGY

I AM BY DR. DAVID NORRIS FIVE UNITS 5
CREDITS PER UNIT

HISTORY OF ONENESS PENTECOSTALISM BY ARNOLD
TWO UNITS 5 CREDITS PER UNIT

APOSTOLIC ESCHATOLOGY

THE MILLENNIAL KINGDOM FIVE CREDITS

THE RAPTURE OF THE CHURCH

THE ETERNAL STATE 5 CREDITS PER UNIT

**THE BIBLICAL DOCTRINE OF HELL AS ETERNAL
PUNISHMENT**

This course is only open to pastors and graduate students all others need special permission. To take this course special permission must be given by the chancellor to enroll in this course.

**THE BIBLICAL GROUNDS FOR DIVORCE 3 CREDIT
HOURS**

. ON THE HOLY GHOST

**SPEAKING IN TONGUES AS INITIAL EVIDENCE 5
CREDIT HOURS**

**HOLINESS BY PASTOR TANYA BROWN 3 CREDIT
HOURS**

**SERIES ON WALKING IN THE DARK 3 CREDIT
HOURS**

**OLD TESTAMENT SURVEY 5
CREDITS PER UNIT**

**NEW TESTAMENT SURVEY 5
CREDITS PER UNIT**

THE GOSPEL

**THE THEOLOGY OF THE CROSS BY JAMES A. JOHNSON 5
CREDITS**

THE GOSPEL ACCORDING TO THE APOSTLES 5
CREDITS

JUSTIFICATION BY BISHOP JAMES A JOHNSON 5
CREDITS

THE STUDY OF JESUS AS IMMANUEL 5 CREDITS
PER UNIT

Accreditation and Certification

While this institute shall continue to achieve higher levels of accreditation, this institution is accredited by the International Association of Apostolic Apologist IAAA and is vouched for by a board of certified Ph.Ds.

This is an academic organization with the purpose of educating students and recognizing life learning experiences that are equivalent to learning and the activities of traditional classroom work assignments

Credentials and Degrees Committee

The credentials and degrees department shall scrutinize the academic work, scholastic achievements, life experiences, and or the curriculum completion of Candidates who or applying for or have been recommended for both earned and honorary degrees.

This committee shall validate that all requirements for certificates and degrees have been met. Upon verification that all requirements for a certificate or a degree have been met, according to the requirements and standards of this institution, the candidate shall be certified for commencement and or conferral of the degree or certificate for which they have been recommended or for which they are applying.

Organizational Structure

Board of Trustees

To hold in trust all assets including property and money and those things pertaining to the fiduciary health of this institution.

Executive Board which shall be comprised of the President, the Vice President, the Secretary, and the treasurer.

Board of Doctors

This Board of Doctors, shall be comprised of the Ph.D.s, Honorary Doctors of Divinity, Doctors of Apostolic Faith Theology and Christian Service, from among us within the community of the Apostolic Faith Church

This board represents the quorum of Doctors who are committed to supporting the Apostolic Faith

and its perpetual teaching in the world. They make that statement by their membership on this board.

Those who are on this board serve voluntarily as their own personal contribution and giving back to the apostolic cause of this institute.

This board shall provide Advice, counsel, resource referencing, and the validation that the organization is operating by best practices according to generally acceptable procedures for an Academic Organization.

This board's original members shall be seated, by being appointed to the board by the founding chairman. After the first set of board members have been seated for at least one year, they shall approve all new members added to the board by a two thirds majority vote of a least a fair quorum of the entire Board of Doctors.

This Board shall use its credentials, its influence in the Academic Community, its knowledge and experience, to aid the institute with their collective resources from their portfolios in the academic community. They shall advise the organization to help the organization to achieve the highest levels of accreditation, operational efficiency, and effectiveness.

The Board of Doctors shall be Comprised of two Branches; The Academic and Administrative Branch and The Doctrinal and Theological Branch

The Academic and Administrative Branch of the Board of Doctors

The Board of Academic Administrative Doctors shall be comprised of specialist in the administration of an institute of higher learning. This board is comprised of Ph.Ds. and doctors who have their credentials from regionally accredited institutions and or have experience in teaching or the administration of an institute of higher learning. Members of this board shall be empowered to confer degrees at our commencements. They shall make recommendations for the institute on best practices and industry standard operation procedures for academic organizations. They shall evaluate all earned Ph.D.s degree applicant's portfolios, being presented for commencement.

The Doctrinal and Theological Board of Doctors

Because this is an Apostolic Faith academic organization, all of our instructions, literature, educational programs, procedures of ceremonies and services, must be identified as sound Apostolic Faith in nature. All our theologians must have confessed that they are apostolic, according to the basic tenants of the Apostolic Faith which are recognized as the main tenants of the Apostolic Faith in the IAAA Constitution.

Therefore, this board has the right, responsibility and the power to make sure that all books, tapes, electronic media--all things written or spoken, through meetings in person or via electronic means are Apostolic Faith in essence and theme.

Board of Apostolic Guardians

This institute is safely under the watch and advisement of sound Apostolics called **Apostolic Guardians**, such are men and women of God who are strong proponents of The Faith and know the truth when they see it and cannot be easily sucked into erroneous doctrines or popular and spiritually detrimental fads. This board shall consist of faithful and proven scholars and supporting Apostolic Faith pastors whose prayer and aim is that the Gospel be delivered to the next generation in-tact as it has come to us from the Apostles. When a unanimous approval of the Apostolic Faith Community is needed those on this board will vote.

Degree, Certificates and Declarations Programs

This institute shall offer degrees in Theology, Divinity, Ministry and Christian Service

This institute shall have a curriculum and a regiment of courses that upon completion of those courses, the following degrees may be earned:

A Certificate of Theology, [Certificate of Theological Studies]

A Bachelor's of Theology, [B.A.]

A Master's of Apostolic Faith Theology, [M. TH.]

A Doctorate of Apostolic Faith Theology and Christian Service [Th.D.]

A Doctor of The Church, [D.Ch.]

Posthumously Doctor of the Apostolic Faith Church [D.Ch] Pre-

Pre-Achievement Preparation and Post Achievement Recognition

Pre-Achievement Preparation

We prepare students by offering them our earned degree courses and curriculum. In these students earn by classwork the degree's credits required for the curriculum in which they are engaged.

Post-Achievement Recognition

Post achievement Recognition is recognizing the achievements of degree candidates who have achieved the same objectives that the in-class student is achieving in the class setting. Persons who may qualify for post achievement recognition are ministers and teachers who have taught Apostolic Faith doctrine for

30 + years. Who have founded and or pastored a church which is/was a commendable work.

Person shall be recognized by creditable witnesses to their work and learning. Creditable witnesses include but are not limited to known apostolic scholars, pastors, bishops, Bible college instructors and members of the Board of Doctors.

Doctoral Degree Programs

There are five doctorate degree programs offered by this Institute:

Program 1. Honorary Doctor of Divinity, [basically with some documentation]

Program 2. The earn Doctor of Apostolic Faith Theology, [earned with documentation and completion of requirements]

Program 3. The Doctor of Philosophy of Apostolic Faith Theology and Christian Service [Earned with required course work and published dissertation]

Program 4. The Posthumous Doctor of the Apostolic Faith Church [Declared by Board of Doctors and the Apostolic Faith Community]

Program 5. The Doctor of the Apostolic Faith Church [recognized by the Apostolic Faith Church].

Program 1. Honorary Doctor of Divinity Degree:

This is a Post Achievement Recognition Degree and Honor

This degree is for senior ministers and Christian workers within the Apostolic Faith community and celebrates outstanding senior Apostolics during their life time for their faithful service to the Apostolic Faith Church. Those being conferred this honor are those who have documented proof that they have done thorough studies, have taught Apostolic Faith Theology, and have been faithfully engaged in Christian service within the realm of the Apostolic Faith Church, for at least thirty years. To qualify for this degree, it must be documented that the candidate's study, their teaching, and their Christian service, is equivalent to the time and the effort required to attain a doctorate for the same in a traditional doctoral program. The difference between a doctoral candidate in a traditional university curriculum and this one, is the candidate's work for this degree was done in the domain of the Apostolic Faith Church. Thus, it is the Apostolic Faith Church through its Doctors of Divinity, Ph.Ds, bishops, and Apostolic Faith scholars, who vouch for the qualification of the candidate, who through the IAAA confer this degree. Prime candidates

for this degree are about 65-70 + years old or above, having a portfolio with these qualifications. Others who are at least above 60 years old with 30 years of service, may be conferred with special exceptions approved by the Board of Doctors.

Procedures for the Doctor of Divinity Degree

1. Upon completion of a portfolio the candidate will be certified for conferral and commencement.
2. The candidate will order a cap, a robe, and a hood for conferral and commencement.

Program 2. Doctor of Apostolic Faith Theology and Christian Service

This degree is earned and validated by the documentation of the completion of its requirements: the candidate will present a portfolio of the completion of all that is required for this degree. Ninety graduate hours are required for this degree.

Candidates may Earn the Credits required from the following Sources:

1. Up to 30 credit hours pastoring and or teaching Apostolic Faith Theology
2. Up to 60 credit hours CLEP [College Level Examination Program] testing points [A test on Apostolic Faith Theology, Doctrine and History. The CLEP is the program where you can test out of courses by taking a test to prove that you know the materials being taught to younger upcoming Ministers.
3. Romans Ten Nine Series up to 25 hours
4. Up to 25 hours, from the study of Reformed Theology [Calvinism] from the Apostolic Faith perspective
5. Up to 30 credit hours, teaching or taking courses at other institutes of theology, transfer in credits from other Apostolic Colleges.
6. Up to 20 credit hours for special work pertaining to the gospel, like writing a book, or contributing articles to a Sunday school book or seminars taught that have substance. Seminars and tracks presentations that have documentation such as program covers, copies of handouts, power points etc.
7. Up to 30 credit hours of RLPL credits

8. With a Master's Degree from IAAAIT only thirty hours are required for the Doctors Degree.
9. A minimum of 30 hours must be directly related to the Gospel and Apostolic Faith Doctrine.

Procedure for conferral of the Doctorate of Apostolic Faith Theology and Christian Service Degree

1. Candidate is recommended for the degree by a member of the Board of Doctors.
2. Candidate is sent a letter notifying them of the recommendation, with an acceptance form enclosed for the candidate to sign by which the candidate will officially accept the candidacy.
3. Upon the receipt of the candidate's acceptance form, the candidate will meet with the counselor to compose a portfolio that will contain the documentation of the requirements already achieved and list the credits needed to complete the 90 hour requirement. The School will sign the program agreement with the candidate.
4. Upon completion of the program the candidate will be certified for conferral and commencement.

5. The candidate will order a cap, a robe, and a hood for conferral and commencement.

Program 3

Earned Ph.D. Doctor of Philosophy in Apostolic Faith Theology

Those earning this degree shall have completed three years of graduate level studies and have completed the dissertation of a published work. It must be documented by evidence of their work or by a transfer transcript that the candidate has completed at least three years of post-graduate academic course work, research work or learning three years of research at the graduate level. The candidates for this degree must submit detailed documentation of their works and studies and a copy of their published work and or dissertation. Their hours of research and study must translate into three years of high quality graduate level work. The compilation of the

Ph.D's packet shall serve as documentation of the requirements for this degree.

The Qualifications for the Ph. D.

- 1.Documentation of three years of graduate level theological studies related to Apostolic Faith Theology and Christian Service
2. A Published dissertation or book which shall be evaluated by the Ph.D.s of the Institute
3. The candidate must be a noted authority on the subject of his/her thesis and or instructions and lectures within the Apostolic Faith academic community.

There will be an evaluation fee paid to the evaluating Ph. D. for the evaluation of the work packet submitted by the Ph.D. candidate.

Because this is an Apostolic Faith theology Institute all dissertations and published works that qualify for the Ph.D. are required to be related to Apostolic Faith Theology and the Gospel. Other published works and courses

taken may receive credit as post graduate course work or elective college work credit hours.

Thesis Based Doctoral Degree

For this degree the candidate will present a thesis that is very original and informative of something not commonly known.

For this thesis there must be the presentation of a hypothesis and the proof of it by very sound evidence. It must be well researched and well presented. It must be a publishable work in a volume of not less than 200 pages. It must include references, charts, diagrams and documented research results that prove and establish the hypothesis of the thesis.

1. The topic must be significant
2. It Must contain enough resources and references
3. The thesis must be relevant to theological questions and discussions in the Apostolic Faith Arena
4. It Must include quotes from valid and creditable authorities

5. Must contain an abundance of Information

The Theme must be original

The Theme must be Original not plagiaristic

2. The thesis must be organized in points sub-point format
3. It must be appropriate for graduate level discussions
4. It must be published
5. It must have been shared with other Ph.Ds having received endorsement statements from them.
6. The theory of the thesis, must be tested and the results of the testing must be described in the dissertation.
7. The objective point of the thesis must be documented in the thesis
8. The thesis must clearly demonstrate that the author is an authority on the subject matter presented

Format and Composition for the Thesis-Based Doctorate

It must have a stated theme, thesis, or hypothesis

The objective of the thesis must be stated

The procedural standards for the study must be stated

The scientific method of research and hypothesis testing must be engaged

The use of valid hermeneutics must be engaged in establishing the arguments for the thesis

All scripture references must be referred to in their correct contexts, leading to an exegetically accurate argument.

The theme thesis or hypothesis must be dogmatically in defense of or a support to the Apostolic Faith

The thesis for this degree will be evaluated by the Ph. Ds. There will be an evaluation fee paid for the Ph. D's evaluation which will be included in the registration into the thesis based doctoral program.

Program 4. Declared 'Doctor of the Church'

This degree is a declaration and acknowledgement that a person is an effective leader by teaching the Gospel.

This recognition is for living proponents of the Apostolic Faith and is intended to recognize them and identify them to the apostolic faith community as being an example and proponent of the Gospel. This is to be done while they are living and shall show their role in the history of the Apostolic Faith Church to the community and to future Generations of Apostolics. Persons given this honor will be approved by the Apostolic Faith Community through a majority vote of the Board of Doctors and the Apostolic Guardians.

Program 5: Posthumously Conferred Doctor of the Apostolic Faith Church

In Church history, the main teachers and pioneers in the Church system were called patristic, because they lived in the period of the patriarchs and pioneers of the Church's beginnings. Those who were the 'most

influential' and effective in their day, in teaching and leading in the church were unanimously recognized as doctors [masters-teachers]-hence Doctors of the Church. These doctoral declarations and conferrals were posthumous and unanimously agreed to by that church via its leaders, its bishops, its pastors, etc. Therefore, being exposed to this ecclesiastical tradition, this institute shall receive recommendations for significant persons in our history, to be voted on to be recognized as posthumous Doctors of the Church. This institute shall be the guardian of the records of the posthumous conferrals of the doctors of the Apostolic Church. The conferral of a posthumous doctorate degree is proof that the person is recognized as a pioneer and teacher in the history of the Apostolic Doctrine to the Church.

The Posthumous **Doctor of the Church Degree** shall be conferred on a person who has died and left a legacy of teaching and pioneering work for and within the realm of the Apostolic Faith Church. He or she must have

been a significantly outstanding pastor or Bishop who has done exceptional work and have played a major role in the propagation of the Apostolic doctrine and the growth of the Apostolic Faith Church.

The Board of Doctors and the Apostolic Faith pastors in the community of the Church must vote unanimously for a person to be conferred i. e. named posthumous Doctor of the Church.

Course Requirements for Degrees

All students are required to take or test out of at least 3 hours in all of the 10 basic points of Apostolic Faith Theology.

The Oneness of the Godhead

Baptism in Jesus Name

Speaking in tongues as Initial Evidence

The Holy and Sanctified Life

The Rapture of the Church

The Second Coming of Christ

The Millennial Kingdom and the Eternal State

The Lord's Supper-Holy communion

The Gospel

The Theology of the Cross

Those who are working on their Master's or doctorate are to take the graduate level course offered on the points of doctrine.

All students are required to have at least 6 hours of defense courses.

Defense courses are courses that equip the student to be able to apologetically defend the Apostolic Faith and the Gospel.

A list of defense courses are the following

The Romans Ten Nine Question

Seminary Edition 300 page thesis

Chapter 1-3 5 credit hours

Chapter 4-6, 5 credit hours

Chapter 7-9 5 credit hours

College Edition 70 page College edition concise version
5 credit hours

Critical analysis of the five points of Calvinism any of the
five books

Catalog Book IAAAIT 2019

Book 1 5 hours

Book 2 5 hours

Book 3 5 hours

Book 4 5 hours

Book 5 5 hours

A Critical look at the Sabbath, why we do not keep the sabbath 3 hours

Speaking in Tongues, Initial Evidence and Scientific Proof 5 hours

The Millennial kingdom 3 hours

Graduate students, pastors, and ordained Ministers Only, can register in the following Course

This course engages the study of the eternal state in reference to the traditional theology of Hell as endless suffering

Using the book: Origins and Sources of the Doctrine of Hell as Endless Suffering, Lawrence Brown, Ph.D., students will be challenged to defend the doctrine of Hell as endless suffering in fire.

They will be required to prove, in the scriptures that there is a place called hell. 5 hours

Seminar Courses

Church Fathers 2 credits

The impact of Covenant and Replacement Theology on Doctrines 3 credits

The impact of the Destruction of Jerusalem on the anti-semantic church fathers 3 credits

The history of theology 3 credit hours

Major councils of the Western Church World

The Reformers in Relationship to the Apostolic Faith

History of Apostolic Faith Pentecost

Arnold 5 hours

David Norse 5 hours

Tyson 5 hours

History of Modern Apostolic Fathers

Principles of the Doctrine

Terence Coleman 3 credit hours

Certificate and Degree Requirements

Certificate of Apostolic Faith Theology

The candidates for the certificate of Apostolic Faith Theology, must complete the 30 hours of course work as required by this institute

Bachelor's of Apostolic Faith Theology Degree

Old Testament Survey

New Testament Survey

Apostolic Doctrine on the Baptism in Jesus Name-Bernard

Principals of the Apostolic Doctrine-Coleman

Principles of Biblical Hermeneutic I

Principles of Biblical Hermeneutic II

Church History-Caner

Church history II-Caner

Apostolic Faith History-Arnold

Catalog Book IAAAIT 2019

Systemic theology I-Thiessen

Systematic Theology II-Thiessen

Calvinism Book I-Brown

Calvinism Book V-Brown

Romans 10:9-Brown-Brown

Oneness of the Godhead-Bernard

Speaking in tongues-brown

The Theology of the Cross I-Johnson

Jesus as Immanuel I-Johnson

Jesus as Immanuel II-Johnson

Dispensational perspectives

World Religions

The Christian Pastorate- Karl smith

Apologetics I-C.S. Lewis

Apologetics II-C.S. Lewis

Ministerial Development-Clifton Jones and Gregory Wells

The Gospel

Bachelor's Degree Course Work

At least 60 General Education work

At least 60 hours of the theology course work fulfilling 30 hours of required course work.

This may be fulfilled by a transferred in associates degree

60 to 90 transfer courses.

Or a verification of Christian service and theology that is equivalent to 60-90 hours of course work.

General Education required courses for Bachelor's Degree

There are only 60 credits that can be taken for the bachelor's degree, therefore, the following courses must be transferred in on previous college transcripts because they are required for the bachelor's degree but are not offered at this institute.

English Composition I 3

English Comp II 3

Science 6 hours

Mathematics 6 hours

World Religions 3

World History 3

United States History 3

Social Studies and Humanities 6

Undergraduate electives up to 30 hours

A student may transfer up to 90 hours for their Bachelor's degree

Transfer Credits for the Bachelor's Degree

Students transferring hours must fulfill all of the course requirement for their bachelor's degree, as listed.

Any associate degree will be taken as all of the requirements met for the general education courses and will satisfy the minimum 60 hours of course work for at least 60 of the 90 transfer hours allowed.

Therefore, the Bachelor's degree student

- A. Will complete 120 hours total including 30 hours of required courses in Apostolic Faith theology.
- B. They may transfer in up to 90 hours for credit; transfer credits may include general education courses transferred in from other colleges, theology courses from other bible colleges and a minimum of 30 required hours from this institute.
- C. The 120 hours may include, transfer credits from other colleges, credits for real life proof of learning [RLPL] credits, required courses taken at this institute.

Master's Degree in Apostolic Faith Theology

Having completed a Bachelor's degree, 120

Having completed 60 of post graduate work fulfilling the minimum 30 of required course for this institute.

HAVING A BACHELOR'S degree in any field of study

Completing 60 hours or its equivalent in Apostolic Faith Theology

Credits for the Master's may include double credit honors undergraduate course work, RLPL credits, transfer credits from other bible colleges; But all Master's degree student must complete the required theology courses, for the Master's degree.

Master's degree students may earn credits by researching and helping to produce textbook material at the college.

This degree is recommended for Pastors who are intending to received their doctorate at IAAAIT in the near future. This is also recommended for ministers who have a bachelor's degree and want to go to the next step.

RLPL-Real Life Proof of Learning Credits

What are real-life proof of learning credits?

Real-life proof of learning is the proof of a student's learning by what they have been assessed to have learned in real life situations.

In this program learning is measured by a method of assessment called real life proof of learning. In a real-life proof situation the minister or student prove what they have learned and achieved like a particular skill that is usually taught in theory in a college classroom. They have proved that they have learned the skill or gained the knowledge that demonstrates that they know it, by their actual success in performing that skill. Credits are granted for proof of learning where the learning has been more than adequately proved by the success of the candidate in doing a proof of learning project.

Examples of proof of learning and credits earned:

A minister who leads in the building of a million-dollar church project.

Credits are earned for being a head construction 5

Business administration I and II 5

Leadership and collaboration 5

Proposals and projects 5

RLPL- counseling married couple

Teaching married couples in a class

Counseling troubled people

Reading and advising in crisis management

RLPL serve as a treasurer of a church organizational skills, like the treasurer of a church, a council, or district having excellent records with balance books, credits in accountancy may be earned if it can be proved that the work can be approved by a certified public accounting firm to be of good standards of that industry. Math Credit

RLPL the proof of learning for English comp I could be a well written book, a set of records with multiple sets of notes for sermons. Bible Classes and sermons where the person proves a good command of the English language.

To receive RLPL credits the applying student must submit a portfolio of all of their course work and their real-life learning and achievement projects, positions held and their hours of class under an apostolic faith instructor [Bible Class, having some notes would be idea]. Based on the appraisal of the transcript the institute will calculate all of the credits earned and then produce an individual degree program for that student, which shall be based on the student's achievements and the remaining requirements to be fulfilled for the degree. Pastoring a church is classified as proof of learning by doing [preaching the gospel]. Up to 30 credit hours can be credited towards a degree for pastors. Proof of learning credits are very likely to be claimed by none pastors who have served within the Apostolic Faith Church, like long standing deacons or women's leaders,

persons who have served the Apostolic Faith Church in many capacities. These kinds of people have served faithfully in the support ministry of the Church, they are influential leaders within their own rites. The main requirement for them is that they have proof that they are strong in the doctrine and the Gospel. It must be known that they are theologically sound.

HOW MUCH TIME WILL YOUR DEGREE TAKE TO COMPLETE?

All degree programs are individualized and are tailored to the student. Studying and completing courses are on a go at your own pace basis. Some students can read one of the 70 page books and take their test on it in a day, some may take a week to complete the book. Some may have already heavy schedules and will need to spread it out. Some may have a goal of completing their program in one year, after they add in their transfer credits, RLPL credits, and a degree they have already completed.

Get your program plan then go at a pace that will work best for your finishing goals.

This institute specializes in individualized programs and pacing.

An Individual commencement may be arranged but is much more expensive if it is not in the Alton-St. Louis Area where the college is. This may cost above the other expenses of attending the College plus the traveling expenses of the conferring doctor(s).

The Cost for Your Degree:

Fees and expenses of the college:

Tuition \$2000 per year for doctoral program,
per year

\$1500 for Master's programs per year

\$1000 for Bachelors degree program per year

\$ 500 for Certificate programs per year

The tuition includes ACCESS INTO ANY CLASS NEEDED FOR YOUR DEGREE FOR ONE YEAR. If you complete all requirements within a year

your tuition will cover all classes. You must pay for all of your own books and class materials. They are not included in the tuition. The tuition does not cover the thesis assessment fee for Ph.D. degrees or the Thesis based doctoral degree. The tuition does not cover the expenses of special commencements which are held outside of the college's general commencement for all graduates.

The tuition covers the registration and syllabus for any class offered by IAAAIT. It covers the grading and all instructions. The tuition covers; the counselor's fees for transcript evaluation, your diploma, and Access to all testing programs. The expenses of the commencement facility including guest commencement speakers are paid for by tuitions. The expenses for the publication of the commencement are paid for by the tuitions paid to the college. It covers the administrative record keeping for your file. The alumni medallion, the printing of your diploma and the fine jacket for your diploma are included in the expenses covered by the tuition. The tuition is the full amount for

the course work done in a calendar year. For a degree the tuition is the complete amount for that degree even if a student completes their course work earlier than a year.

Suggested estimation for books and materials

For most classes the books and materials do not exceed \$30 per class.

A list of the books required and where to purchase them will be published in the annual College brochure and made available on Line via our web page or the IAAAIT You tube page.

To estimate your cost of college

Use this formula to estimate your cost

basic tuition + (number of courses x \$30)

All payments are to be made out to the

**International Association of Apostolic
Apologists**

Institute of Theology

512 Spring Street

Alton Illinois, 62002

Scholarships may be available to help with cost

Promissory notes are possible to arrange
payments for tuition and fees

*We are here for you to
help make it happen*